

**LITCHFIELD SCHOOL DISTRICT  
ACKNOWLEDGEMENT OF RECEIPT/ACCESS TO  
GRIFFIN MEMORIAL SCHOOL STUDENT HANDBOOK  
2019-2020**

In an effort to be more environmentally and digitally friendly, the student handbook for Griffin Memorial School is available online at <http://gms.litchfieldsd.org>. All student handbooks can be found under the Home Tab on the Litchfield School District website at [www.litchfieldsd.org](http://www.litchfieldsd.org).

If you prefer a printed copy, please notify the main office of the school your child attends and a printed copy will be provided to you.

It is the school district's expectation that all parents, guardians and students will read the Student Handbook and become familiar with its contents. The handbook describes in detail information that is necessary to guide a student through his or her experience in Litchfield schools, and it is expected that each student understands school policies and procedures.

By signing this document, you are acknowledging that you have access to or have received the Griffin Memorial School Student Handbook.

The handbook contains policies with regard to attendance, dress code, safe school zone, regulations and requirements, co-curricular expectations, student conduct expectations and discipline management, grading/reporting/testing, transportation information, and more.

**PARENT AND STUDENT ACKNOWLEDGEMENT**

We hereby confirm that we have access to or have received a copy of the GMS Student Handbook, and further understand the responsibilities expected of parents and students in the Litchfield School District; the policies, procedures, rules, regulations and practices as stated in this document; and, that all students will be held accountable for their behavior and may be subject to disciplinary consequences listed in the handbook, if applicable and appropriate.

Print name of student: _____	Grade: _____
Signature of student: _____	Date: _____
Signature of parent/guardian: _____	Date: _____

***Please return the signed, completed form to the GMS Main Office by no later than September 30, 2019, which will be filed with your child's school records.***